



Municipality of Anchorage

Anchorage Water & Wastewater Utility



Customer Service Division

3000 Arctic Boulevard • Anchorage, Alaska 99503-3813
Telephone (907) 564-2700 • Fax (907) 562-0702 • Toll Free (866) 650-2700
www.awwu.biz • www.muni.org

Mayor Dan Sullivan

Board Chair Tim Sullivan

Billing/Landlord Name _____

Mailing Address _____

Contact Person _____ Phone number _____

Service Address _____ Premise *(office use)* _____

AGREEMENT

This agreement provides an automatic continuance of service in the Landlord's name and is between the Landlord and the Municipality of Anchorage d/b/a Anchorage Water and Wastewater Utility (AWWU). Any and all services and billing provided to the Landlord by AWWU at the above location will be automatically transferred to the Landlord's name under the following conditions:

- 1) Tenant requested a disconnect of service.
- 2) Tenant's service subject to disconnect for non-payment of charges.

The services and billing will be automatically continued under the Landlord's name from the time of a disconnect by one tenant until a succeeding tenant applies for service. Billings will be the responsibility of the Landlord where the succeeding tenant fails to apply for service. A customer charge will be billed to the landlord during the normal billing cycle. Resolution of disputes arising from these billings shall be between the Landlord and Tenant.

The Landlord may request to cancel the Landlord Agreement in its entirety by submitting the request in writing to AWWU 30 days in advance. When the Landlord of the property changes, it is the responsibility of the Landlord to notify AWWU to terminate this agreement.

This agreement is provided in accordance with AWWU's effective tariffs and all parties will abide by the terms and conditions therein.

I have read, understand and agree to the terms of this agreement. I also acknowledge that I will be responsible for payment of services rendered under this agreement.

Landlord's Signature

Date

Anchorage Water & Wastewater Utility
Customer Service Representative

Date

Please return a signed, dated copy to our office via mail or fax at the address and number above.

rev. 4/8/2011

Community, Security, Prosperity